## **AnchorPoint Christian School**

May/June Hot Lunch

| Student                                   |                  |                    |                    | IVIC             | iy/Julie Hot Lulici |
|---|------------------|--------------------|--------------------|------------------|---------------------|
| Please make your                          | selections below | and return this fo | orm along with pro | oper payment b   | y <b>9:00 AM</b>    |
| Monday, April 24                          |                  |                    |                    |                  | •                   |
| Week of May 1                             |                  |                    |                    |                  |                     |
| Date                                      | 1                | 2                  | 3                  | 4                | 5                   |
| Meal                                      |                  |                    |                    |                  |                     |
| Extra Drink                               |                  |                    |                    |                  |                     |
| Week of May 8                             |                  |                    |                    |                  | •                   |
| Date                                      | 8                | 9                  | 10                 | 11               | 12                  |
| Meal                                      |                  |                    |                    |                  |                     |
| Extra Drink                               |                  |                    |                    |                  |                     |
| Week of May 15                            | 5                |                    |                    |                  |                     |
| Date                                      | 15               | 16                 | 17                 | 18               | 19                  |
| Meal                                      |                  |                    |                    |                  |                     |
| Extra Drink                               |                  |                    |                    |                  |                     |
| Week of May 22                            | 2                |                    |                    |                  |                     |
| Date                                      | 22               | 23                 | 24                 | 25               | 26                  |
| Meal                                      |                  |                    |                    |                  |                     |
| Extra Drink                               |                  |                    |                    |                  |                     |
| Week of May 29                            | 9                |                    |                    |                  |                     |
| Date                                      | 29               | 30                 | 31                 |                  |                     |
| Meal                                      | NO               |                    |                    |                  |                     |
| Extra Drink                               | SCHOOL           |                    |                    |                  |                     |
| Week of June 1                            |                  |                    |                    | <u> </u>         |                     |
| Date                                      |                  |                    |                    | 1                | 2                   |
| Meal                                      |                  |                    |                    |                  |                     |
| Extra Drink                               |                  |                    |                    |                  |                     |
| Week of June 6                            |                  |                    |                    |                  |                     |
| Date                                      | 5                | 6                  | 7                  | 8                | 9                   |
| Meal                                      |                  |                    |                    |                  | Half Day            |
| Extra Drink                               |                  |                    |                    |                  | No Lunch            |
|   | s ordered x      |                    |                    | n                | aid waina a funda   |
| TOTAL # OF DELINE O                       | nly ordered      | _ x \$0.35 = \$    | <del></del>        | Р                | aid using e-funds   |
| Total amount end                          | losed \$         | **Please ma        | ake checks payab   | le to Kelloggsvi | lle Public School.  |
| Free:                                     |                  | Red                | uced:              |                  |                     |
| Total # of Lunches ordered: x \$0.40 = \$ |                  |                    |                    |                  |                     |
| Total Amount Enclosed:                    |                  |                    |                    |                  |                     |
|   |                  |                    |                    | = 110100         |                     |